MY QUESTION

FOR THE SSCA ANNUAL BUSINESS MEETING 3/18/25

| 1. | WHO do you want to direct your question to? (Circle or write in name) | | | | |
|-------------|---|----------------------|-----------|---------------------|--------|
| | | ***Police & F | ire*** | | |
| | LAPD: Melody Sho | <i>rtle</i> L | AFD: Cá | arlos Calvillo | |
| | *** | Government Le | aders** | * | |
| | State: Al Muratsuchi | County: Janice | e Hahn | City: Tim McOsker | |
| | **: | * Community C | oncerns | S*** | |
| | Clearwate | er Project: Maria | Rosales-I | Ramirez | |
| | SSCA: Rich S | Scandaliato | Cyb | erWatch: Bob Genest | |
| 2. | SUBJECT: Circle the | closest appropriate | broad su | ıbject area: | |
| | Homelessness | Traffic | | Royal Palms Beach | |
| | Noise / Disturbance | Electric Bikes | | Bogdanovich Rec Are | a |
| | Crime | Vegetation | | Communications | |
| | CyberWatch | Clearwater Pr | oject | Trash | |
| | Fire / Fireworks | SSCA | • | Other | |
| 3. | YOUR QUESTION: | (I egible and concis | se please |) | |
| | Note: In the interest of ti | | | | as one |
| subje | ect. | | | | |
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| 4. C | PTIONAL: | | | | |
| | Your Name: | | | | |
| | Email: | | one: | | |
| | Street Address: | | | | |